



## Legislation Text

File #: 21-1509, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-6-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton

Email: Will.Fenton@denvergov.org

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

#### **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant Area.**

Amends a contract with Colorado Health Network, Inc. by adding \$359,221 for a new total of \$2,661,000 to enhance the emergency financial assistance, housing services, medical case management, oral health care and oral health care directive to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). No change to agreement duration (ENVHL-202161299-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-18-22. The Committee approved filing this item at its meeting on 12-15-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202161299-01

**Vendor/Contractor Name (including any "DBA"):** Colorado Health Network, Inc.

**Type and Scope of services to be performed:**

The City's HIV/AIDS Program receives a carryover fund annually from the Health Resources and Services Administration (HRSA) for disbursement to the subrecipients. The carryover award is unutilized funds from the previous fiscal year. As a result, a number of subrecipient based on system wide need and priority to certain specific services are selected for the additional award.

Colorado Health Network, Inc. (CHN) was selected for the additional fund to enhance the Emergency Financial Assistance, Housing Services, Medical Case Management, Oral Health Care and Oral Health Care Directive to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties. These are existing programs that CHN already provides but needed more funds to serve additional clients and better services. **Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,301,779

**What is the value of the proposed change?**

\$359,221

**What is the new/revised total value including change?**

\$2,661,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**