



## Legislation Text

File #: 22-1111, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide fresh, healthy food for free and serving children at multiple locations.**

Amends a grant agreement with Denver Food Rescue by adding \$377,410 for a new total of \$894,167 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate the "No Cost Grocery Program," which provides fresh, healthy food for free and serving children at multiple locations citywide (ENVHL- 202055214-00/ ENVHL-202264023). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL- 202055214-00/ ENVHL-202264023

**Vendor/Contractor Name (including any "DBA"):** Denver Food Rescue

**Type and Scope of services to be performed:**

Denver Food Rescue's HFDK grant helps fund 20 No Cost Grocery Programs across the Denver area that have been co-created

with the communities they serve. This grant gives them the funding needed to source food, offer volunteer stipends, provide supplies, infrastructure, and other support to help these programs distribute food to the community with fewer barriers. The HFDK grant also funds their Self Sufficiency and Nutrition in the Kitchen program, teaching students in first through eighth grades about cooking, nutrition, food production and food waste, and more. This provides students with tangible skills to help them provide themselves and their families with fresh and delicious meals.

This agreement is being amended for a second and final time for that last year of the agreement. There is another agreement before council from Denver Food Rescue but because the scopes of work are different, and for billing purposes, the agreements are separate.

**Location (if applicable):**

| Program Name                                     | Neighborhoods Served      | District | Address   |
|--|---------------------------|----------|---|
| Academy 360                                      | Montbello                 | 8        | 12000 E 47th Ave, Denver, CO 80239                  |
| Birdseed Collective                              | Globeville                | 9        | 4496 Grant St. Denver, CO 80216                     |
| Casa de Rosal                                    | Villa Park                | 3        | 735 Vrain St, Denver, CO 80204                      |
| Cats Not Cops                                    | Five Points/Uptown        | 9        | 401 E 20th Ave, Denver, CO 80205                    |
| Eastside MEND                                    | Five Points               | 9        | 501 28th St, Denver, CO 80205                       |
| Family Star NE Montessori                        | Five Points               | 9        | 2940 Curtis Denver 80205                            |
| Family Star NW                                   | Federal Heights           | 1        | 2246 Federal BLVD Denver, CO 80211                  |
| Frontline Farming                                | Sun Valley                | 1        | 2861 W 52nd Ave Denver, Colorado, CO 80221          |
| Green Valley Ranch KIPP                          | Green Valley Ranch        | 11       | 4635 Walden St. Denver CO 80249                     |
| Growhaus   | Elyria Swansea/Globeville | 8        | 5150 E 39th Ave Denver, CO 80207                    |
| Heart & Hand Center for Youth and Their Families | Five Points               | 9        | 2758 Welton St. Denver, CO 80205                    |
| Iglesia Amistad                                  | Was Magon                 | 7        | 1140 W. Custer Pl. Denver CO                        |
| Place Bridge Academy/The Heights Church          | Virginia Village          | 6        | 7125 Cherry Creek N Dr, Denver, CO 80224            |
| Spirit of the Sun                                | Capitol Hill              | 10       | Althea Center, 1400 N Williams St, Denver, CO 80218 |
| Sun Valley                                       | Sun Valley                | 3        | 1260 Decatur St, Denver, CO 80204                   |
| Thomas Bean Towers                               | Five Points               | 9        | 2350 Cleveland Place, Denver, CO 80205              |
| Vickers Boys and Girls Club                      | Park Hill                 | 8        | 3333 Holly St. Denver, CO 80207                     |
| Westside MEND                                    | Villa Park/Sun Valley     | 3        | 1100 Federal Blvd                                   |
| Westwood Re:Vision                               | Westwood                  | 3        | 3800 Morrison Rd, Denver, CO 80219                  |

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2022

**What is the length of the extension/renewal?**

08/01/2020 - 07/31/2023

**What is the revised total term of the contract? 3 years**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

516,757

**What is the value of the proposed change? \$ 377,410**

**What is the new/revised total value including change? \$ 894,167**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**