



## Legislation Text

File #: 22-1122, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Urban Farm for apprenticeships, experiential education, including intergenerational family workshops, youth fieldtrips, after-school programming and summer camps on urban gardening and farming.**

Amends a grant agreement with The Urban Farm by adding \$135,191 for a new total of \$522,180 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, for apprenticeships, experiential education, including intergenerational family workshops, youth fieldtrips, after-school programming and summer camps on urban gardening and farming at 10200 Smith Road in Council District 8 (ENVHL- 202055282-00/ ENVHL-202264173). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 8**

**Contract Control Number:** ENVHL- 202055282-00/ ENVHL-202264173

**Vendor/Contractor Name (including any "DBA"):** The Urban Farm

**Type and Scope of services to be performed:**

The Urban Farm will continue to provide 2-3 apprentice farmers with on-farm training and experiential education in soil-based and hydroponic farming techniques, focusing on sustainable and organic growing practices, provide intergenerational family workshops on urban gardening and farming (a minimum of 6) with a focus on container planting, pest and disease management, soil health, season extension, farm-to-table cooking, and farm-based youth education at the Urban Grown Incubator Farm will be delivered through fieldtrips, after-school programming, and summer camps.

**Location (if applicable):**

The Urban Farm, 10200 Smith Road, in Northeast Denver in District 8.

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020- 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

08/01/2020- 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

386,989

**What is the value of the proposed change?** \$ 135,191

**What is the new/revised total value including change?** \$ 522,180

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**