



Legislation Text

File #: 22-1124, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison/Lauren Howe  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Re:Vision International to continue offering culturally relevant, healthy, locally-sourced food systems and education for youth.**

Amends a grant agreement with Re:Vision International, by adding \$642,096.00 for a new total of \$1,415,074.00 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue offering culturally relevant, healthy, locally-sourced food systems and education for youth ages 18 and under, in multiple locations in Council District 3 (ENVHL- 202055209-00/ ENVHL-202264174). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 3**

**Contract Control Number:** ENVHL- 202055209-00/ ENVHL-202264174

**Vendor/Contractor Name (including any "DBA"):**

Re:Vision International

**Type and Scope of services to be performed:**

In 2007 Re:Vision set out to rethink community development. Since then, they have transformed one of Denver's most economically marginalized neighborhoods, Westwood, into a thriving, resilient community. Building on the momentum of year 2, Re:Vision seeks to continue creating a local food system by involving local children in growing their own food, cooking classes, and education around food systems and food justice. Re:Vision programs are centered around culturally relevant food and content. Using the garden as a place for discovery and igniting a passion about Latino culture and history through the lens of healthy food.

**Location (if applicable):**

District 3

Most activities will take place on-site, at RISE Westwood:

- Main urban farm and hydroponic farm (Caja Verde) at 3738 Morrison Road
- Commercial kitchen at 3738 Morrison Road
- The garden program will take place in 200 homes around the Westwood community
- Denver Children's Advocacy Center garden, located at 2149 Federal Blvd. in Denver
- Angelica Village garden, at 5455 W. Virginia Ave. in Lakewood
- Denver Indian Center garden at 4407 Morrison Road in Denver
- Promotoras will teach cooking classes in community settings at RISE Westwood, community centers, libraries, schools, and childcare centers.
- Community Champion Gardens will also occur at 10 sites throughout SW Denver

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

08/01/2020 - 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

772,978

**What is the value of the proposed change? \$ 642,096.00**

**What is the new/revised total value including change? \$ 1,415,074.00**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**