



## Legislation Text

File #: 22-1372, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-31-2022**

**Requesting Agency: Department of Public Health and Environment  
Division:**

**Subject Matter Expert Name:** Bill Benerman

**Email Address:** Bill.Benerman@denvergov.org

**Phone Number:**

#### **Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority, for continued medical and public health care preparedness, response and recovery capabilities as part of the Emergency Preparedness Program.**

Amends an intergovernmental agreement with Denver Health & Hospital Authority by adding one year for a new end date of 12-31-2023 for continued medical and public health care preparedness, response and recovery capabilities as part of the Emergency Preparedness Program, including case investigation, contact tracing, and testing for the City's COVID-19 response, citywide. No change to agreement amount (ENVHL-202056318/ 202264759-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-2022. The Committee approved filing this item at its meeting on 11-2-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL-202056318/ 202264759-01

**Vendor/Contractor Name (including any "DBA"):** Denver Health and Hospital Authority

**(DHHA)**

**Type and Scope of services to be performed:**

Requesting No Cost Extension with Denver Health & Hospital Authority for original contract amount of \$7,985,700.00 and extending the contract for one year (through December 31, 2023). This amendment extends Denver Health and Hospital Authority (DHHA) assistance with the City and County of Denver's Department of Public Health and Environment (DDPHE) by providing personnel, services, and supplies necessary to perform critical COVID-19 containment activities, such as disease surveillance, case investigation, contact tracing, and testing, based on jurisdictional needs. These services extend across seven distinct project services delivery areas of operation and include:

- PHEP Funding (Project A)
- PHEP COVID Supplemental (Project B)
- ELC COVID (Project C)
- Coronavirus Relief Fund - CRF (Project D)
- PHEP Epidemiologists (Project E)
- Citywide COVID SRF - Nurseline (Project F)
- COVID On-Call Services (Project G)

Denver Health and Hospital Authority (DHHA) will assist the City and County of Denver's Department of Public Health and Environment (DDPHE) by providing personnel, services, and supplies necessary to perform critical containment activities, such as disease surveillance, case investigation, contact tracing, and testing, based on jurisdictional needs.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

length

***If length changing***

**What was the length of the term of the original contract?**

03/09/2020 - 12/19/2022

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

03/09/2020 - 12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**