



Legislation Text

File #: 22-1528, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 11-21-2022**

**Requesting Agency: Denver District Attorney  
Division:**

**Subject Matter Expert Name:** Keith Messerman  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the "Denver Anti-Trafficking Alliance Enhanced Collaborative Model" program and the funding therefor.**

Approves a grant agreement with the United States Department of Justice, Office of Justice Programs for \$750,000 and three years to support the Denver District Attorney's Office in expanding the Denver Anti-Trafficking Alliance and the prosecution of human trafficking cases, citywide (DATTY-202265470). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-22. The Committee approved filing this item at its meeting on 11-23-22.

**Affected Council District(s) or citywide? citywide**

**Contract Control Number:** DATTY-202265470

**Vendor/Contractor Name (including any "DBA"):** US Department of Justice, Office of Justice Programs

**Type and Scope of services to be performed:**

The Denver District Attorney’s Office and the Asian Pacific Development Center (APDC) have received funding to support the Denver Anti-Trafficking Alliance (DATA): a multidisciplinary task force that implements victim-centered and coordinated approaches to identifying victims of sex and labor trafficking, addresses the individualized needs of victims through services, and investigates and prosecutes sex and labor trafficking cases in the City and County of Denver. The project increases DATA's infrastructure and creates a formalized collaboration between law enforcement and community and system-based service providers to address all forms of human trafficking. This project enhances the existing DATA to include formalized policies and procedures that focus on coordinated victim-centered approaches that incorporate survivor input, and multifaceted collaborative methods for investigating and prosecuting cases. These enhancements result in long term systems change, an increase in comprehensive services for victims of human trafficking, and ultimately the reduction and prevention of human trafficking in the City and County of Denver.

This contract reflects the \$750,000.00 award received by the DA's Office (15POVC-22-GK-03658-HT). APDC has a separate award budget.

The Denver Anti-Trafficking Alliance (DATA)/Enhanced Collaborative Model (ECM) Task Force project will expand the Task Force capabilities to implement victim-centered, coordinated approaches to identifying victims of human trafficking, investigate and prosecute sex and labor trafficking cases, and address the individualized needs of victims through service provision in the Metro Denver area. The overall goal is to enhance and sustain a multidisciplinary co-leadership task force approach to identify all forms of human trafficking, provide access to services, and investigate and prosecute traffickers at the local, state, and federal levels.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A- grant

**For New contracts**

**Term of initial contract:**

**3 years-** 10/1/2022 - 9/30/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$750,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**