

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### **Legislation Text**

File #: 22-1584, Version: 1

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 11-28-2022** 

**Requesting Agency: City Attorney** 

**Division:** 

Subject Matter Expert Name: Conor Farley Email Address: Conor.Farley@denvergov.org

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of sixty five thousand dollars (\$65,000.00) made payable to Killmer, Lane & Newman COLTAF Client Trust Account, in full payment and satisfaction of all claims related to the civil action captioned Eric Brandt v. The City and County of Denver, Frederick Kitchens, Ashley Cox, Christopher Baird, Jordan Peterson, Adolph Chavez, Jr., Anthony Guzman, and Kenneth D. Chavez, which was filed in the United States District Court for the District of Colorado, Case No. 1:20-cv-00308-RMR-MEH.

Settles a claim involving the Denver Police Department. This item was approved for filing at the Mayor-Council meeting on 11-22-2022.

#### Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

#### Address/Location (if applicable):

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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**