



Legislation Text

File #: 23-0922, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 7-10-2023**

**Requesting Agency: Department of Transportation & Infrastructure**  
**Division:**

**Subject Matter Expert Name: Morgan Lynch**

**Email Address: [morgan.lynch@denvergov.org](mailto:morgan.lynch@denvergov.org) <<mailto:morgan.lynch@denvergov.org>>**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood District for continued design and construction of drainage and flood control improvements at Sanderson Gulch from Florida Avenue to Arkansas Avenue.**

Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District (MHFD), for \$2,190,000 (\$1,190,000 from MHFD and \$1,000,000 from the city), for a new total of \$6,131,919.38 for continued design and construction of drainage and flood control improvements at Sanderson Gulch from Florida Avenue to Arkansas Avenue, in Council District 7. No change to agreement duration (DOTI-202368614-02/202159502-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-14-2023. The Committee approved filing this item at its meeting on 7-11-2023.

**Affected Council District(s) or citywide?**

**Council District 7**

**Contract Control Number:**

DOTI-202368614-02/202159502-02

**Vendor/Contractor Name (including any "DBA"):**

Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District (MHFD)

**Type and Scope of services to be performed:**

This agreement between the Mile High Flood Control District (MHFD) and City and County of Denver is to design and construct drainage and flood control improvements for Sanderson Gulch from Florida Avenue to Arkansas Avenue. The focus would be to stabilize the channel and increase culvert capacity. This agreement provides an additional \$1,000,000 in CCD funds and \$1,190,000 in MHFD funds. The total agreement amount is \$6,131,919.38.

**Location (if applicable):**

**Sanderson Gulch from Florida to Arkansas Ave.**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

N/A

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$2,190,000**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

**\$6,131,919.38**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**