



Legislation Text

File #: 23-1153, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 8/24/2023**

**Requesting Agency: Finance  
Division:**

**Subject Matter Expert Name: Dan Fetcher  
Email Address: Dan.Fetcher@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Grant Agreement with the U.S. Department of Homeland Security, Federal Emergency Management Agency, submitted for the "FY 2023 Shelter and Services Grant" Program.**

Approves a grant agreement with the U.S. Department of Homeland Security for \$8,617,637 and through 9-30-2025 for the 2023 Fiscal Year Shelter and Services Grant Program, to fund sheltering and related services for newly arriving migrants and asylum seekers, citywide (FINAN-202369952). The last regularly scheduled Council meeting within the 30-day review period is on 9-18-2023. Council President Torres approved direct filing this item on 8-24-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** FINAN-202369952

**Vendor/Contractor Name (including any "DBA"):**

State of Colorado Office of Emergency Management and Homeland Security

**Type and Scope of services to be performed:**

Funding acceptance to support efforts supporting sheltering and related services for people arriving from the southern border.

The City and County of Denver, Department of Finance, filed with the State of Colorado Office of Emergency Management and Homeland Security, a request for emergency funding through FEMA. The City and County of Denver (the City) has experienced a significant influx of non-citizen individuals arriving from the southern border since late 2022. As a result, critical resources have been made available to help with shelter, food, supplies, and transportation to their destination.

The Fiscal Year (FY) 2023 Shelter and Services Program (SSP) provides grant funding to non-federal entities that serve noncitizen migrants recently released from US Department of Homeland Security custody to provide shelter, food, transportation, acute medical care, personal hygiene supplies, and case management services, and to provide funding to non-federal entities to increase their capacity to shelter noncitizen migrants recently released from US Department of Homeland Security custody, including renovations and modifications to existing facilities.

Please find that attached executive summary with additional details and program budget.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A- grant agreement

**For New contracts**

**Term of initial contract:**

03/01/2023 to 09/30/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$8,617,637

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**