



Legislation Text

File #: 23-1746, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 11-13-2023**

**Requesting Agency: GS**  
**Division:**

**Subject Matter Expert Name: Cole Chandler**

**Email Address: [Cole.chandler@denvergov.org](mailto:Cole.chandler@denvergov.org) <mailto:Cole.chandler@denvergov.org>**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement with Satellite Shelters, Inc., for the purchase of manufactured modular community buildings, citywide.**

Approves a contract with Satellite Shelters, Inc. for \$4,250,000 and a term ending December 31, 2024, for the purchase and design of manufactured modular community buildings in support of the House1000 initiative, citywide. 202370873-00. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**202370873-00**

**Vendor/Contractor Name (including any "DBA"):**

**Satellite Shelters, Inc.**

**Type and Scope of services to be performed:**

Design, manufacturing, transportation and delivery of community buildings that will be placed on designated sites that will shelter the unhoused in alignment with the Mayor's Emergency Declaration July 18, 2023, and related initiatives of House1000.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport**

**concession contracts):**

**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**N/A**

**Is the contract new/a renewal/extension or amendment?**

**new**

**Was this contractor selected by competitive process or sole source?**

**No**

**For New contracts**

|                                    |
|------------------------------------|
| <i>Current Contract Amount (A)</i> |
| \$4,250,000.00                     |

|                              |
|------------------------------|
| <i>Current Contract Term</i> |
| 11/1/2023-12/31/2024         |

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**