

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### **Legislation Text**

File #: 24-1275, Version: 1

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 10-7-2024

**Requesting Agency: Public Health & Environment** 

**Division:** 

Subject Matter Expert Name: Jessica Murison Email Address: <u>Jessica.murison@denvergov.org</u>

<mailto:Jessica.murison@denvergov.org>

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and Colorado League of Charter Schools to provide upgrades to charter school kitchens for increased school meal participation as funded by the Healthy Food for Denver's Kids Initiative, citywide.

Approves a contract with the Colorado League of Charter Schools for \$549,020.39 and for a term of 8-01-2024 through 7-31-2027, to provide upgrades to charter school kitchens for increased school meal participation as funded by the Healthy Food for Denver's Kids Initiative, citywide (ENVHL-202475016-00). The last regularly scheduled Council meeting within the 30-day review period is on 12-2-2024. The Committee approved filing this item at its meeting on 10-9-2024.

# Affected Council District(s) or citywide? Citywide

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

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Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**