



Legislation Text

File #: 24-1337, Version: 1

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 10-07-2024**

**Requesting Agency: Finance  
Division:**

**Subject Matter Expert Name: Lisa Lumley**

**Email Address: [Lisa.Lumley@denvergov.org](mailto:Lisa.Lumley@denvergov.org) <mailto:Lisa.Lumley@denvergov.org>**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a License Agreement between the City and County of Denver and Waste Management of Colorado, Inc. to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, Colorado to allow for bank improvements to Murphy Creek.**

Approves a License Agreement with Waste Management of Colorado, Inc., for \$16,000 and through 4-30-2025 to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Road, Aurora, CO for the purpose of bank improvements to Murphy Creek (FINAN-202475740). The last regularly scheduled Council meeting within the 30-day review period is on 11-12-2024. The Committee approved filing this item at its meeting on 10-8-2024.

**Affected Council District(s) or citywide?**

**N/A**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**