



Legislation Text

File #: 25-0059, Version: 1

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 1-20-2025**

**Requesting Agency: DSD**  
**Division:**

**Subject Matter Expert Name: Cpt. Jared Hansen & Emily Lauck**  
**Email Address: jared.hansen@denvergov.org emily.lauck@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Sierra Detention Systems for continued maintenance and support of video surveillance, access control, and duress alarms for jail and court facilities.**

Amends a contract with Sierra Detention Systems Inc. to add \$2,800,000.00 for a new total of \$13,040,902.80 and add two years for a new end date of 12-31-2026 to continue maintenance and support of essential video surveillance, access control, and duress alarms equipment services at the Denver Sheriff Department and Court facilities, in Council Districts 8 and 10 (SHERF-201103350-04/SHERF-202477356). The last regularly scheduled Council meeting within the 30-day review period is on 2-24-2025. The Committee approved filing this item at its meeting on 1-22-2025.

**Affected Council District(s) or citywide?**

**City Council Districts 8 and 10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**