



## Legislation Text

File #: 25-0322, Version: 1

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 03-17-2025**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Alaina McWhorter**  
**Email Address: Alaina.mcwhorter@denvergov.org**  
**Phone Number:**

#### **Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Assignment and Second Amendatory Agreement between the City and County of Denver, CONSOR NORTH AMERICA, INC., and CONSOR ENGINEERS, LLC to continue work on active task orders for the on-call multimodal planning services for South Central Community Network Area, in Council Districts 3, 6, 7, 9, 10.**

Amends and assigns master on-call contract from CONSOR ENGINEERS, LLC dba Apex Design, LLC to CONSOR North America, Inc. to continue work on active task orders for the on-call multimodal planning services for South Central Community Network Area, in Council Districts 3, 6, 7, 9, 10. No change to contract amount or length (DOTI-202578453-02/201951783-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-21-2025. The Committee approved filing this item at its meeting on 3-18-2025.

#### **Affected Council District(s) or citywide?**

**Council Districts 3, 6, 7, 9, and 10**

#### **Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**